



**SEKHUKHUNE**  
District Municipality

Private Bag X8611 Groblersdal 0470, 3 West Street Groblersdal 0470  
Tel : (013) 262 7300, Fax: (013) 262 3688  
E-Mail : sekinfo@sekhukhune.co.za

**RE-ADVERT PUBLIC NOTICE: SK-8/2/1-008/2023/2024**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER TO SUPPLY AND DELIVERY OF MAINTENANCE MATERIAL FOR NEBO DEPOT.

NO	DESCRIPTION	QUANTITY
1.	15mm x 20 mm galvanized reducing bush	40
2.	20mm x 25mm galvanized reducing bush	40
3.	25mm x 32mm galvanized reducing bush	20
4.	32mm x 40mm galvanized reducing bush	20
5.	40mm x 50mm galvanized reducing bush	40
6.	32mm x 50mm galvanized reducing bush	40
7.	40mm x 65mm galvanized reducing bush	20
8.	50mm 65mm galvanized reducing bush	40
9.	50mm x 80mm galvanized reducing bush	30
10.	65mm x 80mm galvanized reducing bush	30
11.	65mm x 100mm galvanized reducing bush	20

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked (**Request for quotations-Supply and Delivery of MAINTENANCE MATERIAL FOR NEBO DEPOT.**) deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on **12 September 2023**. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM on 013 262 7656 or **Mashele F** of IWS on 013 262 7300.

*Please note:*

*The following returnable documents are compulsory and will lead to disqualification if not attached.*

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case

where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.

- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

#### **Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

<b>HDI SPECIFIC GOALS</b>	<b>POINTS</b>
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>



**Ms. RAMPEDI MN**  
**ACTING MUNICIPAL MANAGER**

30/08/2023

**Date**